



**THE ALAN SMITH TEAM**  
RE/MAX PROFESSIONALS

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Updated 2 Story in a newer community! 3 Bedrooms, 3 Bathrooms \* 1,931 Square Feet. Stainless Steel Appliances w/convection oven, 42" Cabinets, Portable Island, Walk-In Pantry, New Carpet, Subway tiles, Laminate Hardwoods on main level \* Updated oil rubbed bronze Door Hardware and lighting throughout. So Much More! Absolutely Gorgeous! Call The Alan Smith Team Today!

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**MLS#:** 3834054  
**Style:** 2 Story  
**Year Built:** 2002  
**Beds:** 3  
**Baths:** 2/1

**Garage Stalls:** 2  
**Total Sq. Ft.:** 1931  
**School District:** Jefferson R-1  
**Taxes** \$2237  
**Approx. Sq. Ft.:** 4,613  
**Approx. Lot Size:** 0.11

